1. Padadvayam – is it same padam repeated like namaH, namaH
2. How we treat padams with and without split when ‘A’ ‘pra’ comes
   1. Avisha and alternative A+Visha as two padams
   2. pratitiShtati and alternative prati +tishtati
3. Where Padams will be taken as three instead of two if any
4. Treatment of namo namah, mA mA, u su, ha sma,
5. Rules for lopa and alopa with respect to Jata Mani, Kandam reference